

## NOTICE OF HEARING - APPLICATIONS FOR DRAINAGE PERMITS

Notice is hereby given that the Marshall County Drainage Board will meet on March 24, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following applications for Drainage Permits from the Marshall County Drainage Board.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the NW1/4 EXC N1/2NW1/4NW1/4NW1/4 of Section 22, T126N, R57W. The water will be drained north through the same property and into an existing creek which runs through the property; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the NW1/4 of Section 9, T126N, R57W. The water will be drained west through the NE1/4 of Section 8, T126N, R57W and into an existing waterway which runs through the property; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the NE1/4 of Section 29, T126N, R57W. The water will be drained through the same property and into an existing creek which runs through the property; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the NW1/4 of Section 29, T126N, R57W. The water will be drained north through the culvert in the NW corner of the property. The water will then flow north in the road ditch to an existing creek in the SW1/4SE1/4 of Section 20, T126N, R57W; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the SE1/4 of

Section 29, T126N, R57W. The water will be drained through the NE1/4 of Section 29 and into the existing creek which runs through the property; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approxi

For publication: March 18, 20

1T(March 18)

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- APPLICATIONS FOR  
DRAINAGE PERMITS**

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Erin Collins-Miles, Planning & Zoning Administrator  
Published once at the approximate cost of \$30.53.

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

March 13, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on March 24, 2020 at 9:10 a.m. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage permit.

Charles K Rabenberg & Son Inc. has requested a Drainage permit to start construction of a drain on the property described as the NW1/4 EXC N1/2NW1/4NW1/4NW1/4 of Section 22, T126N, R57W. The water will be drained north through the same property and into an existing creek which runs through the property; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2020 and will be completed on or before September 2025.

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Being as you are an adjacent landowner to one or all of the proposed drainage projects; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 3/13/2020:**

1. PETERS, JAMES & SANDRA LIV TR - 42160 116TH ST Britton
2. PETERS, JAMESON L & CARLY - 11599 425TH AVE Britton
3. OLAND, KEVIN & LYNN - PO BOX 404 Britton
4. PENRHOS FARMS INC - 103 9TH AVE Britton
5. R & D FOSTER FAMILY TRUST - 523 OAK STREET BRECKENRIDGE MN, 56520
6. ROEHR, ALAN - 1329 2ND ST BROOKINGS, SD 57006
7. FOSTER, CURTIS A & JANICE K - 42430 116TH STREET Britton
8. WALETICH, PETER H & LORRAINE - 717 WEST 11TH AVE WEBSTER, SD 57274
9. ROEHR, WALTER ETUX - 11657 425 AVE Britton
10. ANDREWS FAMILY TRUST - 7200 YORK AVE S #126 MINNEAPOLIS MN, 55435
11. RATH, DIANE BENDER - 6505 78TH W CIRCLE ARVADA CO, 80003
12. TANK, RENALD R & ALLISON C - 11285 426TH AVE Britton,
13. OPP, FAYE A - 5646 LOMBARDIA CIRCLE MYRTLE BEACH SC, 2957
14. FREEMAN, WAYNE & ETAL - 42875 112TH ST Britton
15. FLIEHS, JANICE & LORIN FLIEHS - 12103 409 AVE CLAREMONT SD, 57432
16. BDM RURAL WATER SYSTEM INC - PO BOX 49 Britton
17. PERSON, TROY A & LISA M - 42479 116TH STREET Britton

**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT			DRAINAGE REQUIREMENTS	
Name: <u>Charles Rabenberg &amp; Son Inc</u>			Certified Wetland Determination attached?	
Address(Mailing): <u>1154 427th Ave</u>			<input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below)	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>			Explain:	
Phone: <u>605 377 0073</u>			Engineer's plans attached?	
			<input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below)	
<b>LOCATION OF LAND TO BE DRAINED</b>			Explain:	
Legal Owner: <u>Charles Rabenberg</u>				
Legal Description: <u>NW 22 Waverly</u>			<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>	
			<b>Description</b>	
Section: <u>22</u> Township: <u>126</u> Range: <u>57</u>			1. Proposed drainage ditch:	
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>			a. Length of drain: <u>20,000</u> feet	
Legal Description: <u>NW 22 Waverly</u>			b. Drain Design:	
			1) Bottom width: _____ feet	
			2) Side Slope: _____ percent	
			3) Maximum cut: _____ feet	
Section: <u>22</u> Township: <u>126</u> Range: <u>57</u>			c. Proposed drainage flow: _____ cu. Ft./sec.	
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>			2. Proposed drainage tile (underground drain pipe):	
Legal Description: <u>NW 22 Waverly</u>			a. Length of drain: <u>20,000</u> feet	
			b. Drain Diameter: <u>4-8"</u> inches	
Section: <u>22</u> Township: <u>126</u> Range: <u>57</u>			c. Approx. area contributing runoff to the drain where tile is located: <u>20</u> acres.	
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>			<b>Engineer</b>	
Legal Description/Rd: <u>NA</u>			Name: <u>KIRK RABENBERG</u>	
			Address: <u>1154 427th Ave Briton SD</u>	
Section: _____ Township: _____ Range: _____			Phone: <u>605 377 0073</u>	
<b>PLEASE FILL IN:</b> <u>Charles Rabenberg &amp; Son Inc</u> propose to start construction of the drain on or before <u>April 1</u> , 20 <u>20</u> , and will be completed on or before <u>Dec 1</u> , 20 <u>25</u> .				
The proposed drainage is a result of a township, county or other water management plan:				
[ ] YES [X] No [ ] I don't know				
If yes, describe such plan:				

### SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

*Ch. Kelly*

3/9/2020

Applicant's Signature

Date

*KKC Kelly*

3/9/2020

Drainage Administrator Signature

Date

*Pringle*

3-11-2020

**Charles Rabenberg and Son  
Charles Rabenberg and Son  
Waverly 22 NW-ac-Cohens**

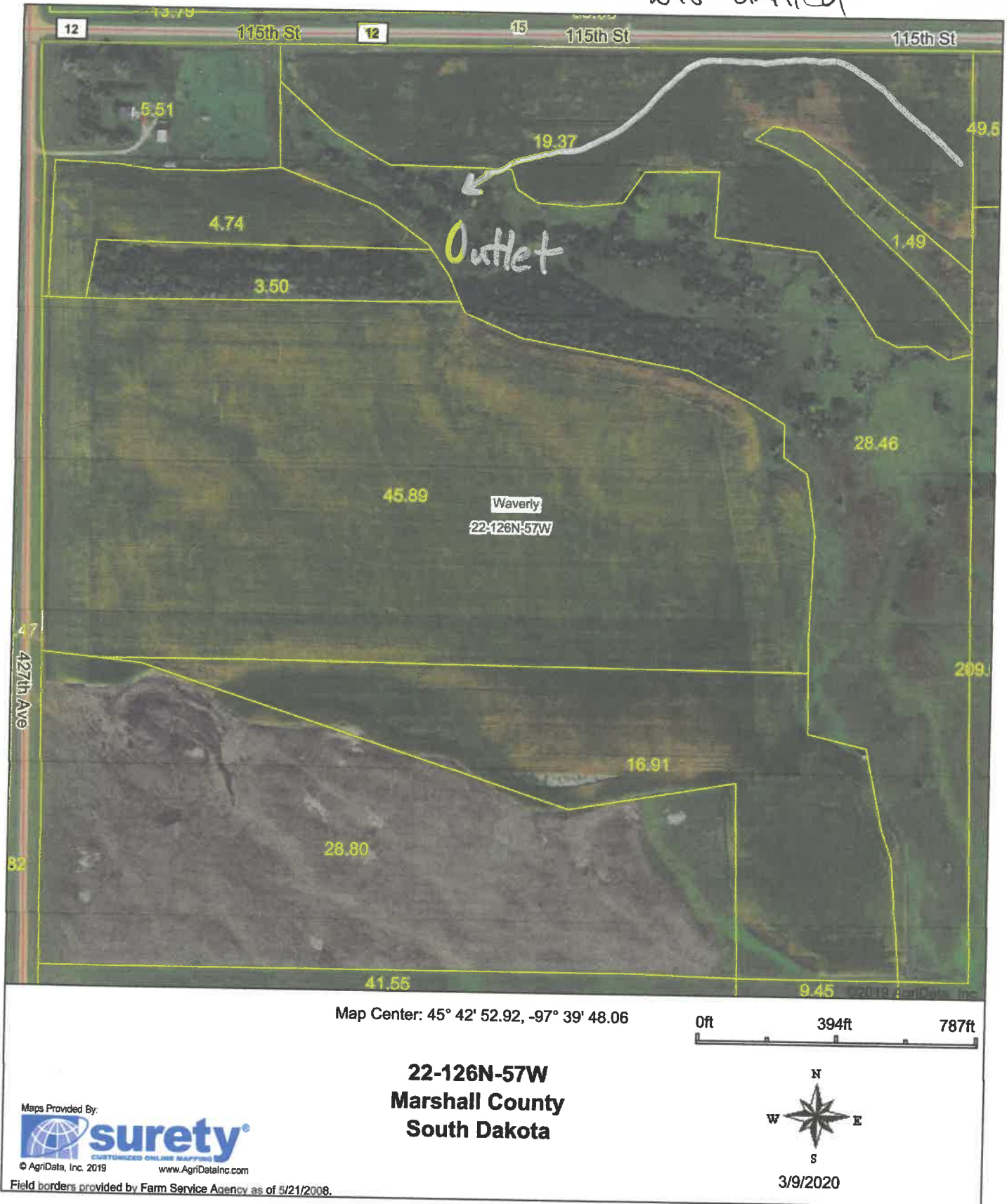


04 inch Pipe - 16366 f  
04 inch Pipe-sub Main - 2374 f  
06 inch Pipe - 392 f  
08 inch Pipe - 271 f



# Aerial Map

Single line added after plan was drafted





**Hefty**  
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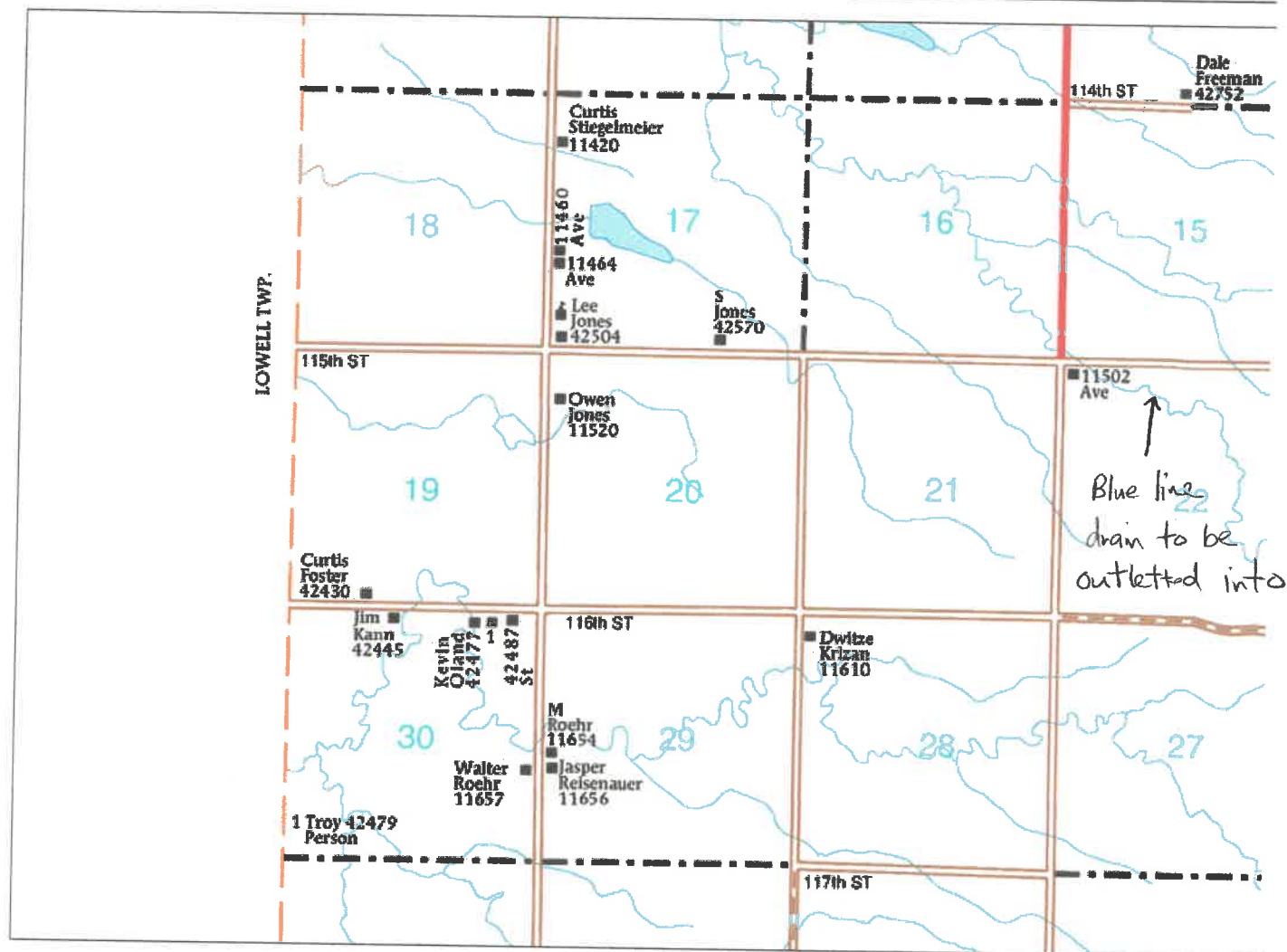
**ABERDEEN OFFICE**  
605.226.2492

**GROTON**  
605.397.

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## HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

<b>Name</b>	<b>Charles Rabenberg</b>	<b>Request Date:</b>	<b>3/26/13</b>	<b>County:</b>	<b>Marshall</b>
<b>Address:</b>	<b>11154 427th Avenue Britton, SD 57430</b>				
<b>Agency or Person</b>	<b>Farm Service Agency</b>	<b>Tract No:</b>	<b>1554</b>	<b>FSA Farm No.:</b>	<b>3882</b>
<b>Requesting Determination:</b>					

### Section I - Highly Erodible Land

(Y/N)

**Is a soil survey now available for making a highly erodible land determination?**

Are there highly erodible soil map units on this farm?

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

[illegible]

The Highly Erodible Land determination was completed in the

## **Section II - Wetlands**

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

[illegible]

The wetland determination was completed in the


Field

It was mailed to the person on

9/16/14

Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature	Designated Conservationist	Date
		9/16/2014

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.



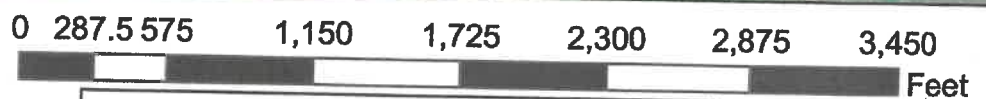
# Certified Wetland Determination

Field Office: Britton FO  
Certified By: Cody Warner  
Legal Desc: 22-126-57

Agency: USDA-NRCS  
Certified Date: 7/8/2014  
Tract: 1554



## Legend



W Wetland  
FW Farmed Wetland Drained or modified & cropped  
prior to 12-23-1985, but still meets wetland criteria  
PC Prior Converted  
NW Non Wetland  
NI Not Inventoried Potential Waters of the US  
See NRCS CPA-O26E for definitions and additional info.



**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Charles K Rabenberg &amp; Son Inc</u>		Certified Wetland Determination attached? [X] YES [ ] NO [ ] NA (see below) Explain: _____	
Address(Mailing): <u>1154 427th Ave</u>		Engineer's plans attached? [X] YES [ ] NO [ ] NA (see below) Explain: _____	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>			
Phone: <u>605 377 0073</u>			
LOCATION OF LAND TO BE DRAINED			
Legal Owner: <u>Paul Bremmon</u>			
Legal Description: <u>NW 9 Waverly</u>		<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>	
		Description	
Section: <u>9</u> Township: <u>126</u> Range: <u>57</u>		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: <u>NA</u> feet	
Legal Description: <u>NE 8 Waverly</u>		b. Drain Design: 1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet	
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>		c. Proposed drainage flow: _____ cu. Ft./sec.	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		2. Proposed drainage tile (underground drain pipe):	
Legal Description: <u>NW 9 Waverly</u>		a. Length of drain: <u>68,000</u> feet	
		b. Drain Diameter: <u>4-8"</u> inches	
Section: <u>9</u> Township: <u>126</u> Range: <u>57</u>		c. Approx. area contributing runoff to the drain where tile is located: <u>60</u> acres.	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		Engineer	
Legal Description/Rd: <u>NA</u>		Name: <u>KIRK RABENBERG</u>	
		Address: <u>1154 427th Ave Britton SD</u>	
Section: _____ Township: _____ Range: _____		Phone: <u>605 377 0073</u>	
PLEASE FILL IN: <u>Charles K Rabenberg &amp; Son Inc</u> propose to start construction of the drain on or before <u>Apr 1</u> , 20 <u>20</u> , and will be completed on or before <u>Dec 1</u> , 20 <u>25</u> .			
The proposed drainage is a result of a township, county or other water management plan: [ ] YES [X] No [ ] I don't know If yes, describe such plan: _____			

## SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

*Paul Bremmon*

*3/9/20*

Applicant's Signature

Date

*KL CRY*

*3/9/2020*

Drainage Administrator Signature

Date

*Kinghill*

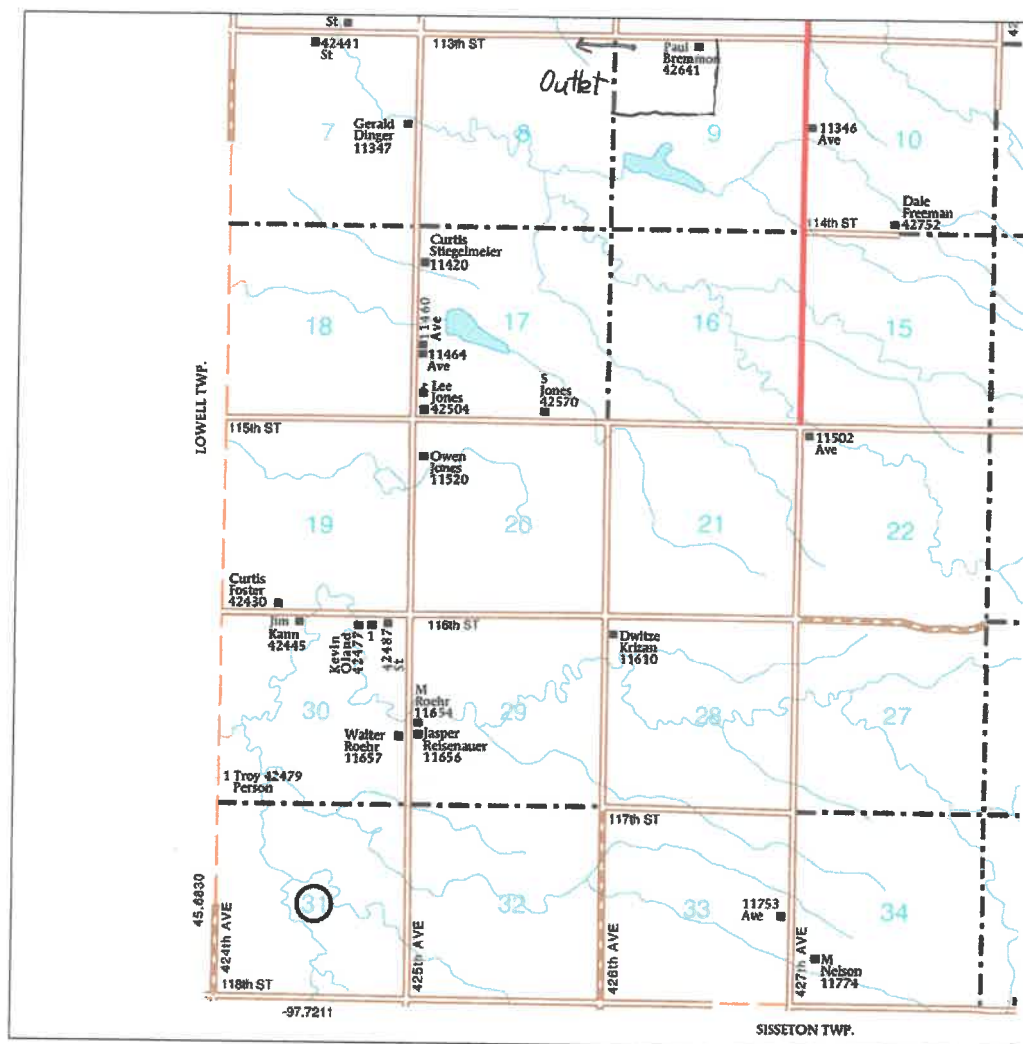
*3-11-2020*



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**KEVIN KALKMAN**  **FHP**  
605-350-0251 cell  
kevin.kalkman@farmandhomepublishers.com

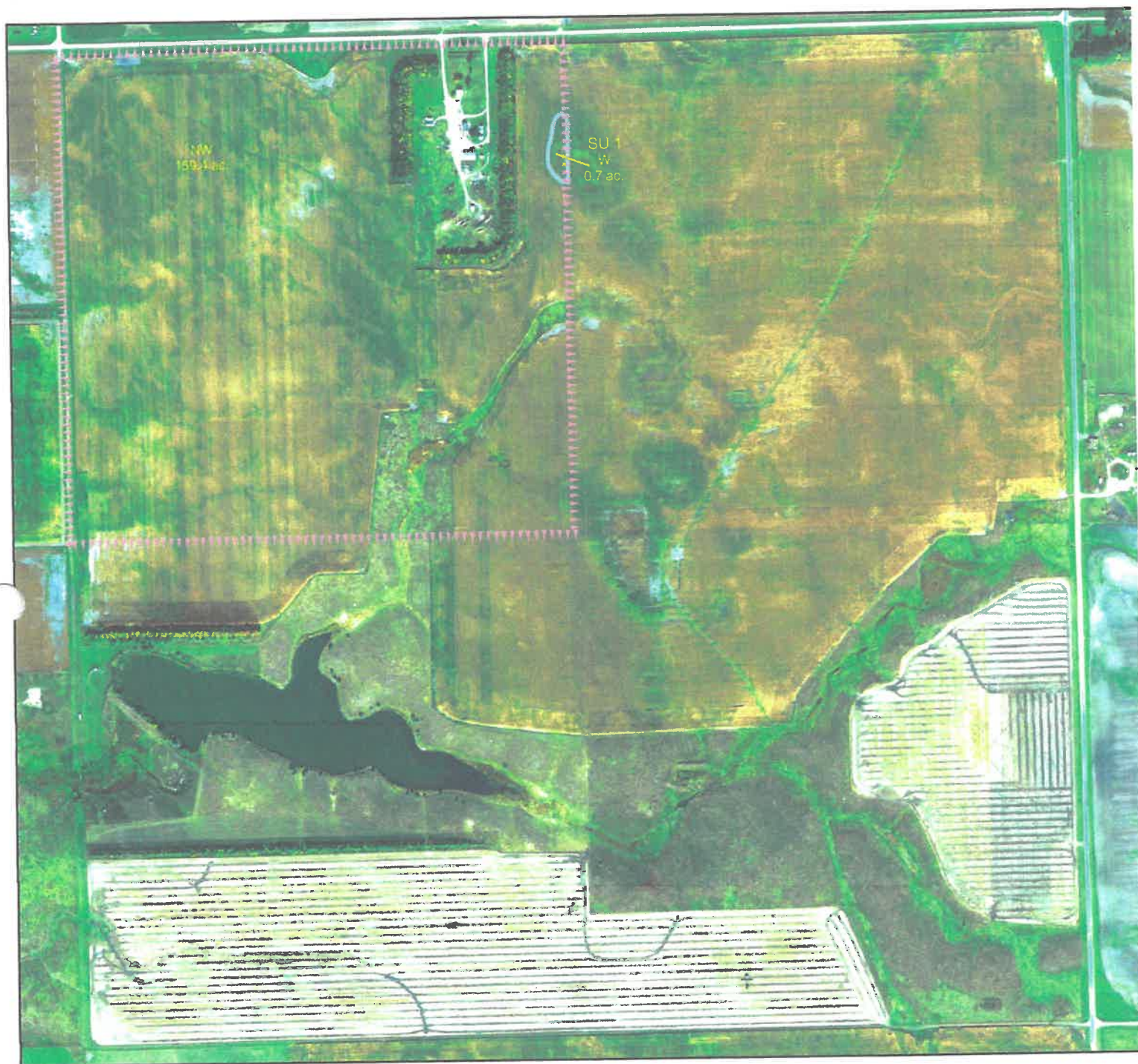
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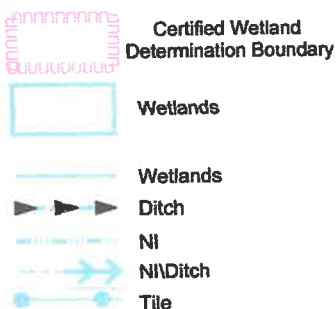
# Certified Wetland Determination

Field Office: Britton FO  
 Certified By: Jesse Brooks  
 Legal Desc: S9, T 126N, R 57W

Agency: USDA-NRCS  
 Certified Date: 1/26/17  
 Tract: 4329



## Legend



0 287.5 575 1,150 1,725 2,300 2,875 3,450 Feet

W Wetland  
 FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria  
 PC Prior Converted  
 NW Non Wetland  
 NI Not Inventoried Potential Waters of the US  
 See NRCS CPA-026E for definitions and additional info.





## HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	CHARLES K RABENBERG & SON INC		Request Date:	1/6/17	County:	Marshall
Address:	11176 427th Ave Britton, SD 57430					
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	4329	FSA Farm No.	3626	

### Section I - Highly Erodible Land

(Y/N)

Is a soil survey now available for making a highly erodible land determination?		
Are there highly erodible soil map units on this farm?		
Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.		

[illegible]

The Highly Erodible Land determination was completed in the

## **Section II - Wetlands**


Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

[illegible]

The wetland determination was completed in the Office It was mailed to the person on 1/26/17

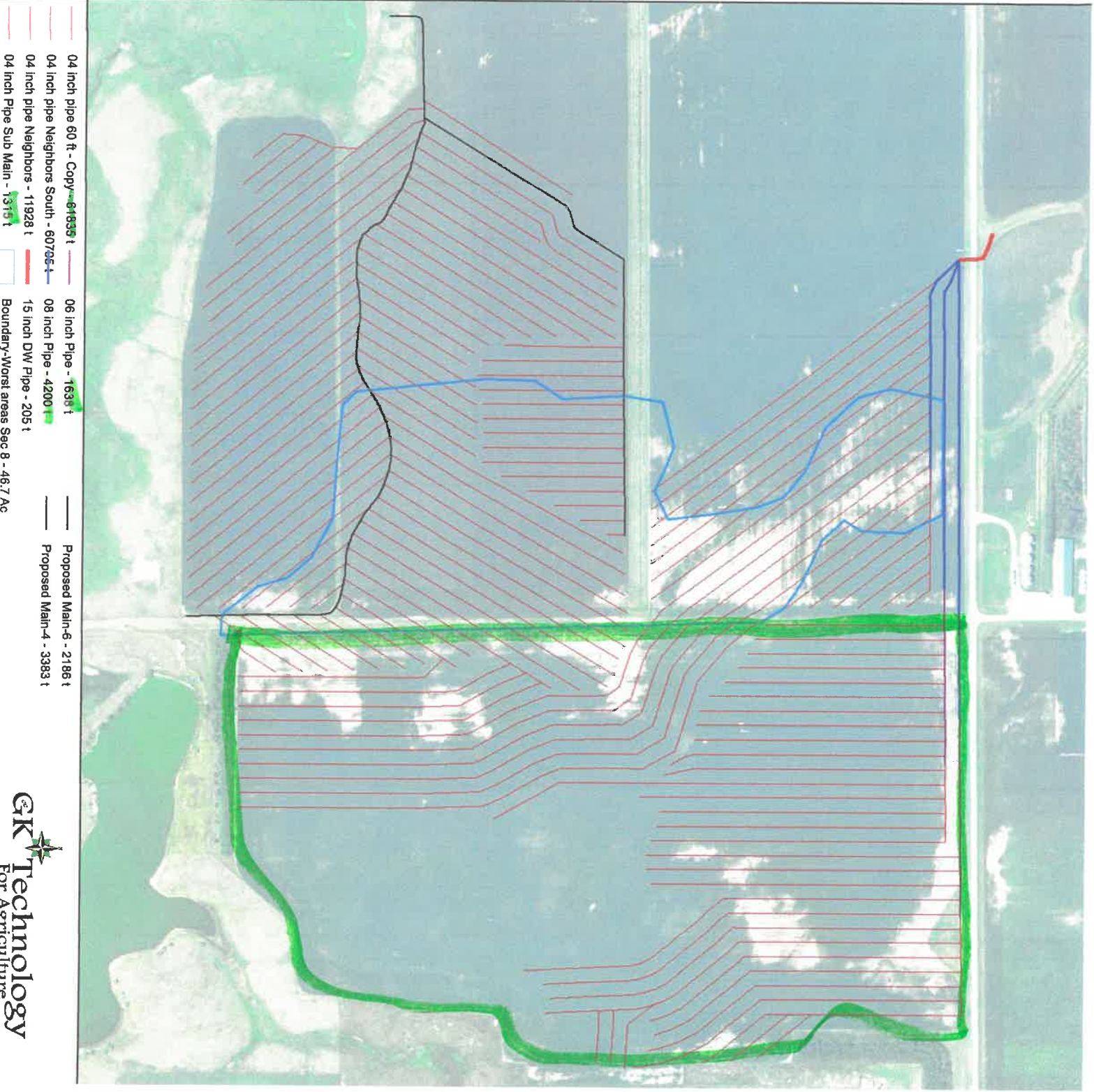
Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Food Security Act Manual.		Date
Signature	Designated Conservationist	
		1-26-17

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

Charles Rabenberg and Son  
Charles Rabenberg and Son  
Waverly 9NH-146ac-West Pa





Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Ronald Tank am aware of the proposed drainage work  
(downstream property owner)

being proposed by Charles K Rabenberg & Son Inc in the  
(upstream property owner)

NW 9 Waverly 126 57  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Ronald Tank  
(Signature)

(Address)

Britton SD 57436  
(City, State, Zip Code)

605 880 9879  
(Telephone Number)



**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT			DRAINAGE REQUIREMENTS	
Name: <u>Charles H Rabenberg &amp; Son Inc</u>			Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____	
Address(Mailing): <u>1154 427th Ave</u>				
City: <u>Britton</u>	State: <u>SD</u>	Zip: <u>57430</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____	
Phone: <u>605 377 0073</u>				
LOCATION OF LAND TO BE DRAINED			<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>  <div style="text-align: center; background-color: #cccccc; padding: 5px;">Description</div>	
Legal Owner: <u>Person Family Trust</u>				
Legal Description: <u>N½ 29 Waverly</u>				
Section: <u>29</u>	Township: <u>126</u>	Range: <u>57</u>	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design:      1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec. 2. Proposed drainage tile (underground drain pipe): a. Length of drain: <u>100,000</u> feet b. Drain Diameter: <u>4-8"</u> inches c. Approx. area contributing runoff to the drain where tile is located: <u>70</u> acres.	
LOCATION OF OUTLET END OF PROPOSED DRAIN				
Legal Description: <u>N½ 29 Waverly</u>				
Section: <u>29</u>	Township: <u>126</u>	Range: <u>57</u>	<div style="text-align: center; background-color: #cccccc; padding: 5px;">Engineer</div> Name: <u>Kirk Rabenberg</u> Address: <u>1154 427th Ave</u> Phone: <u>605 377 0073</u>	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION				
Legal Description: <u>N½ 29 Waverly</u>				
Section: <u>29</u>	Township: <u>126</u>	Range: <u>57</u>	PLEASE FILL IN: I <u>Charles H Rabenberg &amp; Son Inc</u> propose to start construction of the drain on or before <u>Apr 1</u> , 20 <u>20</u> , and will be completed on or before <u>Dec 1</u> , 20 <u>25</u> .  The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan: _____	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED				
Legal Description/Rd: <u>NA</u>				

# SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

3/10/2020

Applicant's Signature

Date

3/9/2020

Drainage Administrator Signature

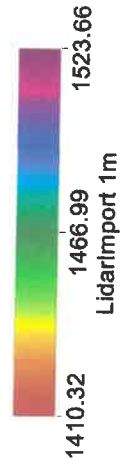
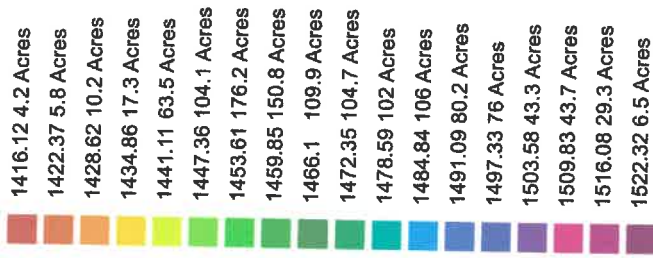
Date

Erin Sullivan

3-18-2020

# Charles Rabenberg and Son Charles Rabenberg and Son Waverly 29NH-ac-GerryMary

LidarImport 1m



Average: 1467.787 Area: 1234.11 Ac  
Std Dev : 21.189 Total: 1811416

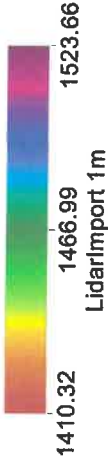
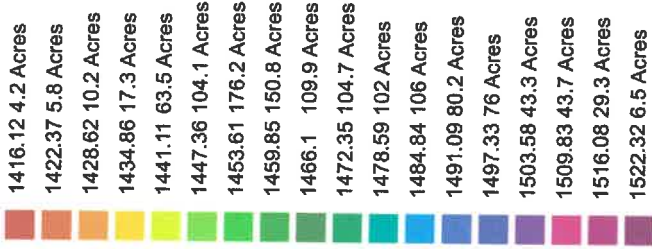


Proposed Main-2A - 679 t  
Proposed Main-2B - 399 t  
Proposed Main-2 - 2380 t  
04 inch Pipe - 36922 t  
Proposed Main-3 - 1828 t



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LidarImport 1m



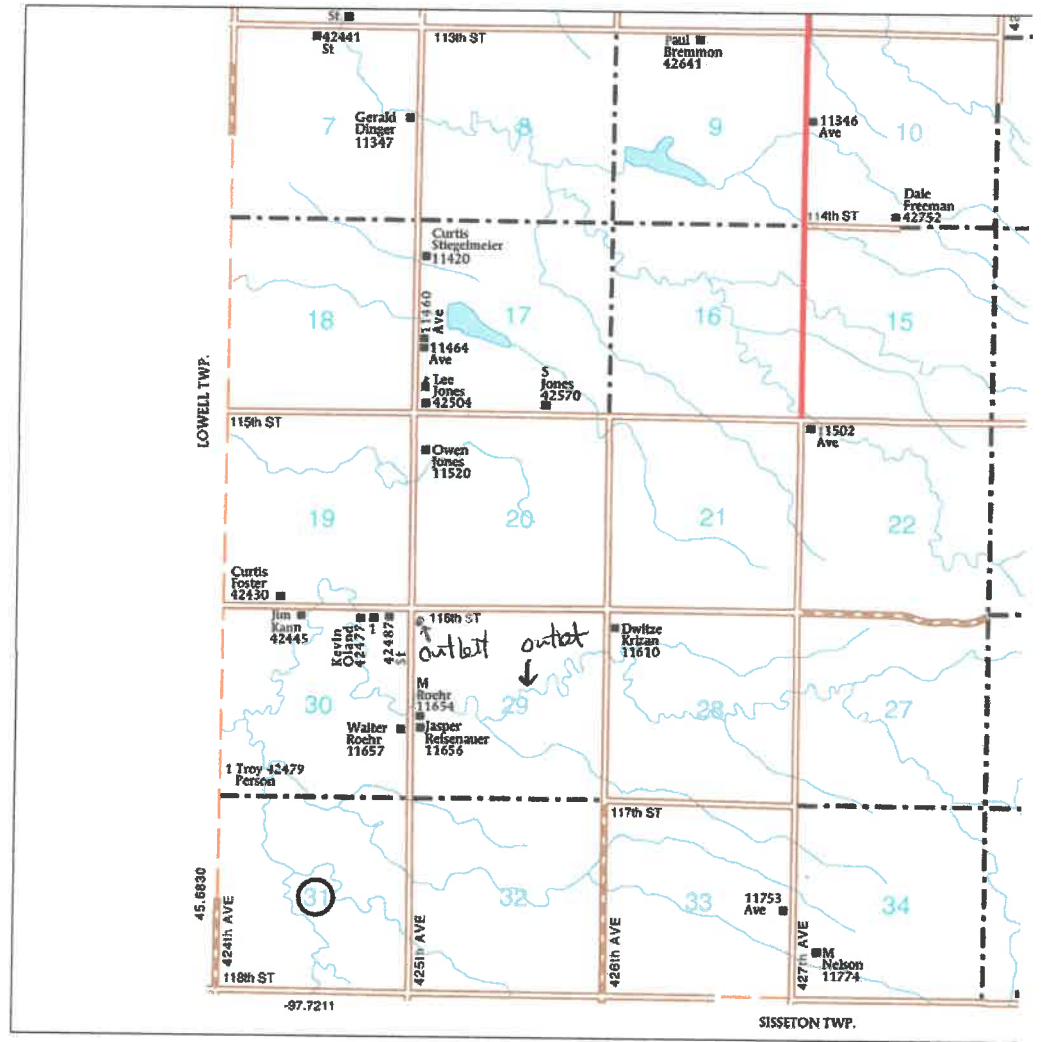
Average: 1467.787 Area: 1234.11 Ac  
Std Dev : 21.189 Total: 1811416

- Boundary North-Buffer - 238.5 Ac
- Proposed Main-1 - 4504 t
- Proposed Main-1A - 903 t
- Proposed Main-1B - 732 t
- Clip Line - 4221 t
- 04 Inch Pipe - 84661 t
- Notes

To advertise  
in this county  
contact...

**KEVIN KALKMAN** **FHP**  
605-350-0251 cell  
kevin.kalkman@farmandhomepublishers.com

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# Certified Wetland Determination

Field Office: Britton FO  
Certified By: Jesse Brooks  
Legal Desc: S29, T 126N, R 57W

Agency: USDA-NRCS  
Certified Date: 1/26/17  
Tract: 1515



## Legend

- Certified Wetland Determination Boundary
- Wetlands
- Wetlands
- Ditch
- NI
- NI Ditch
- Tile

0 287.5 575 1,150 1,725 2,300 2,875 3,450 Feet

W Wetland  
FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria  
PC Prior Converted  
NW Non Wetland  
NI Not Inventoried Potential Waters of the US  
See NRCS CPA-O26E for definitions and additional info.



## HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	CHARLES K RABENBERG & SON INC	Request Date:	1/6/17	County:	Marshall
Address:	11176 427th Ave Britton, SD 57430				
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	1515	FSA Farm No.	4715

### Section I - Highly Erodible Land

(Y/N)

Is a soil survey now available for making a highly erodible land determination?	
Are there highly erodible soil map units on this farm?	

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

[illegible]

The Highly Erodible Land determination was completed in the


## **Section II - Wetlands**

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

<u>Field(s)</u>	<u>Wetland Label*</u>	<u>Occurrence Year (CW)</u>	<u>Acres</u>	<u>Determination Date</u>	<u>Certification Date</u>
1.	PC		0.6	1/13/17	1/26/17
1,2,7,8.	NW		20.0	1/13/17	1/26/17
1,7.	FWP		0.5	1/13/17	1/26/17
7.	W		0.8	1/13/17	1/26/17
8.	FWP		0.9	1/13/17	1/26/17
The wetland determination was completed in the	Office		It was mailed to the person on	1/26/2017	

Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature	Designated Conservationist	Date
		1-26-17

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT			DRAINAGE REQUIREMENTS	
Name: <u>Charles Rabenberg &amp; Son Inc</u>			Certified Wetland Determination attached? [X] YES [ ] NO [ ] NA (see below)	
Address(Mailing): <u>1154 427th Ave</u>			Explain: _____	
City: <u>Britton</u>	State: <u>SD</u>	Zip: <u>57430</u>	Engineer's plans attached? [X] YES [ ] NO [ ] NA (see below)	
Phone: <u>605 377 0073</u>			Explain: _____	
LOCATION OF LAND TO BE DRAINED			Description	
Legal Owner: <u>Marilyn Roehr</u>			<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>	
Legal Description: <u>SE 29 Waverly</u>				
Section: <u>29</u> Township: <u>126</u> Range: <u>57</u>			1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN			a. Length of drain: _____ feet	
Legal Description: <u>NE 29 Waverly</u>			b. Drain Design: 1) Bottom width: _____ feet	
Section: <u>29</u> Township: <u>126</u> Range: <u>57</u>			2) Side Slope: _____ percent	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION			3) Maximum cut: _____ feet	
Legal Description: <u>NE 29 Waverly</u>			c. Proposed drainage flow: _____ cu. Ft./sec.	
Section: <u>29</u> Township: <u>126</u> Range: <u>57</u>			2. Proposed drainage tile (underground drain pipe):	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED			a. Length of drain: <u>20,000</u> feet	
Legal Description/Rd: <u>NA</u>			b. Drain Diameter: <u>4-8"</u> inches	
Section: _____ Township: _____ Range: _____			c. Approx. area contributing runoff to the drain where tile is located: <u>35</u> acres.	
			Engineer	
			Name: <u>KIRK RABENBERG</u>	
			Address: <u>1154 427th Ave Britton SD 57430</u>	
			Phone: <u>605 377 0073</u>	
PLEASE FILL IN: <u>Charles Rabenberg &amp; Son Inc</u> , propose to start construction of the drain on or before <u>Apr 1</u> , 20 <u>20</u> , and will be completed on or before <u>Dec 1</u> , 20 <u>25</u> .				
The proposed drainage is a result of a township, county or other water management plan: [ ] YES [X] No [ ] I don't know				
If yes, describe such plan: _____				



## SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

Marilyn Prehn

3-12-2020

Applicant's Signature

Date

MCK

3/9/2020

Drainage Administrator Signature

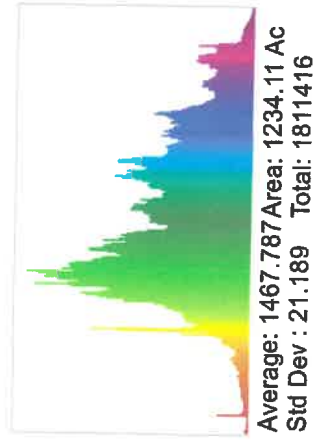
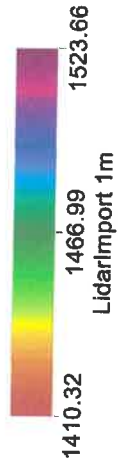
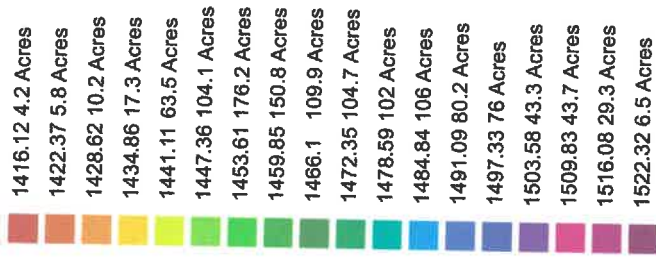
Date

Pinchell

3-13-2020

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LidarImport 1m

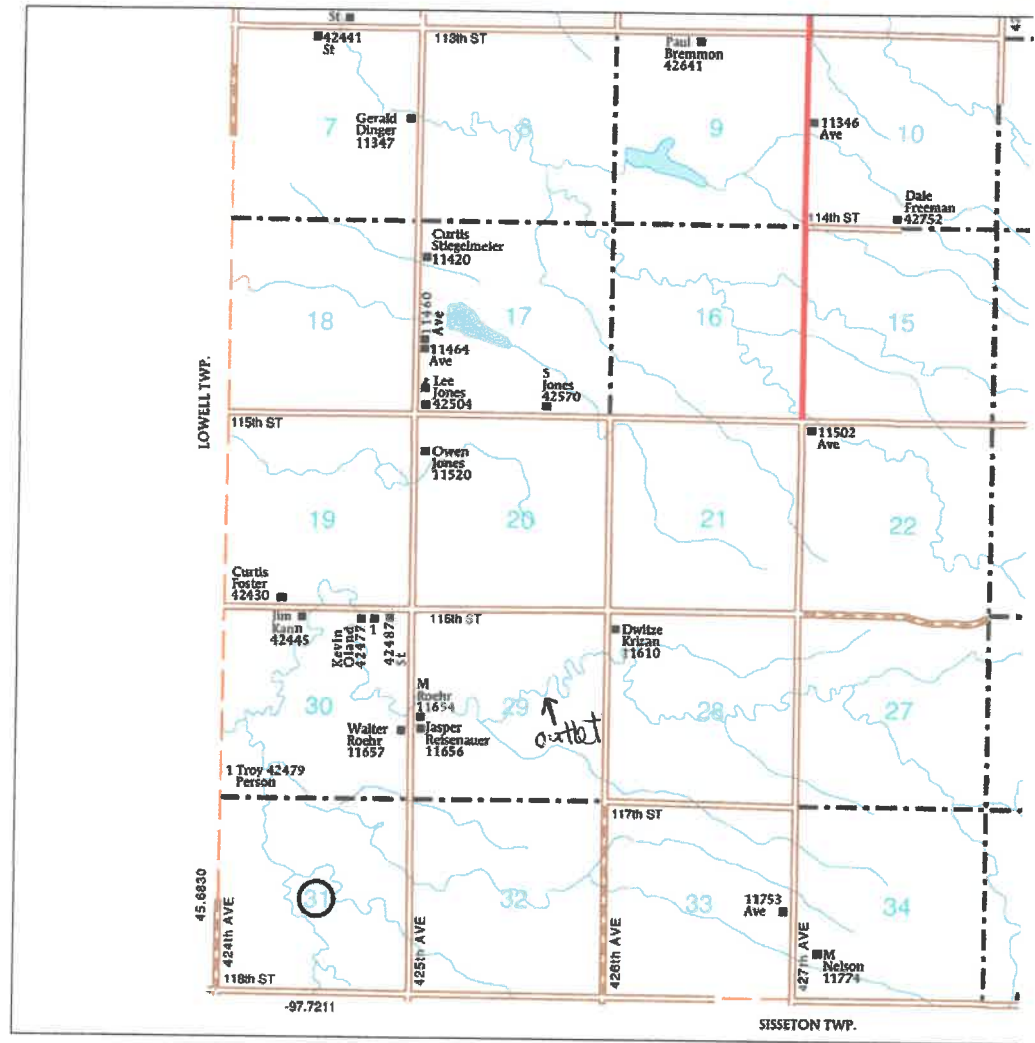




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605-350-0251 cell  
kevin.kalkman@farmandhomepublishers.com

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## HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	CHARLES K RABENBERG & SON INC		Request Date:	1/6/17	County:	Marshall
Address:	11176 427th Ave Britton, SD 57430					
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	1516	FSA Farm No.	1059	

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Remarks:

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Signature	Designated Conservationist	Date
		1-26-17



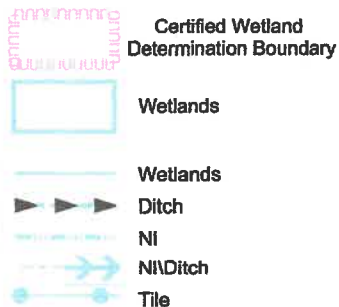
# Certified Wetland Determination

Field Office: Britton FO  
 Certified By: Jesse Brooks  
 Legal Desc: S29, T 126N, R 57W

Agency: USDA-NRCS  
 Certified Date: 1/26/17  
 Tract: 1516



## Legend



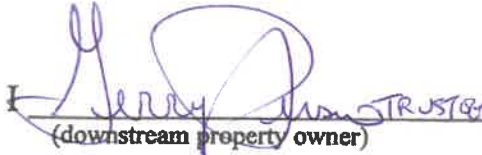
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 PC Prior Converted  
 NW Non Wetland  
 NI Not Inventoried Potential Waters of the US  
 See NRCS CPA-O26E for definitions and additional info.





Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I  am aware of the proposed drainage work  
(downstream property owner)

being proposed by Charles K Rabenberg & Son Inc in the  
(upstream property owner)

SE 29 Waverly 126 57  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 10 day of March, 2020

  
(Signature)

42479 116th St  
(Address)

Britton SD 57430  
(City, State, Zip Code)

605 880 7438  
(Telephone Number)