

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on March 24, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters has requested a Drainage permit to start construction of a drain on the property described as the SW1/4NE1/4 EXC SE1/4SW1/4NE1/4 of Section 30, T127N, R56W on the West side of 431st Ave. The tile would then go up into the property described as NW1/4NE1/4 EXC Levi and Michele Addition, lining both sides of a previously existing drain path, and will curve NW into the property described as NE1/4NW1/4 EXC HWY. The water would then flow into the ditch on the South side of HWY 10, or 110th St., and travel West until it reaches a culvert where the water would flow across HWY 10 in the culvert, and onto the property described as Lot 3 (NW1/4SW1/4), Lot 4 (SW1/4SW1/4) & E1/2SW1/4 of Section 19, T127N, R56W and into an existing stock damn on that same property; for the purpose of draining water away from crop land and to prevent future erosion of land. Construction will start on or before April 1, 2020 and will be completed on or before November 30, 2021.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: March 18, 2020*

1T(March 18)  
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- APPLICATION FOR  
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Erin Collins-Miles, Planning & Zoning Administrator  
Published once at the approximate cost of \$16.26.

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

March 13, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on March 24, 2020 at 9:10 a.m. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage permit.

Brandon Peters has requested a Drainage permit to start construction of a drain on the property described as the SW1/4NE1/4 EXC SE1/4SW1/4NE1/4 of Section 30, T127N, R56W on the West side of 431st Ave. The tile would then go up into the property described as NW1/4NE1/4 EXC Levi and Michele Addition, lining both sides of a previously existing drain path, and will curve NW into the property described as NE1/4NW1/4 EXC HWY. The water would then flow into the ditch on the South side of HWY 10, or 110th St., and travel West until it reaches a culvert where the water would flow across HWY 10 in the culvert, and onto the property described as Lot 3 (NW1/4SW1/4), Lot 4 (SW1/4SW1/4) & E1/2SW1/4 of Section 19, T127N, R56W and into an existing stock damn on that same property; for the purpose of draining water away from crop land and to prevent future erosion of land. Construction will start on or before April 1, 2020 and will be completed on or before November 30, 2021.

Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 3/13/2020:**

1. BREMMON, PETER & CYNTHIA - PO BOX 27 Britton, SD 57430
2. FRIEBEL FAMILY TRUST - PO BOX 15 Britton, SD 57430
3. Peters, Levi – 43090 SD HWY 10 Britton, SD
4. CARLSON, JAMISON D & AMANDA R - 11026 430 AVE Britton, SD 57430

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Brandon Peters</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain: _____
Address(Mailing): <u>11051 430<sup>th</sup> Ave</u>	Engineer's plans attached? <input type="checkbox"/> YES [ ] NO <input checked="" type="checkbox"/> NA (see below) Explain: <u>Doing it ourselves</u>
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Phone: <u>605-470-0526</u>	
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Brian Peters/Doug Carlson</u>	
Legal Description: <u>NE 1/4, Sec 30</u>	
<u>Wisner</u>	<b>Description</b>
Section: <u>30</u> Township: <u>127</u> Range: <u>56</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: <u>2500</u> feet
Legal Description: <u>NE 1/4 Sec 30</u>	b. Drain Design:      1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet
Section: <u>30</u> Township: <u>127</u> Range: <u>56</u>	c. Proposed drainage flow: _____ cu. Ft./sec.
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	2. Proposed drainage tile (underground drain pipe):
Legal Description: <u>NE 1/4</u>	a. Length of drain: <u>1500</u> feet
	b. Drain Diameter: <u>4</u> inches
Section: <u>30</u> Township: <u>127</u> Range: <u>56</u>	c. Approx. area contributing runoff to the drain where tile is located: _____ acres.
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	<b>Engineer</b>
Legal Description/Rd: <u>None</u>	Name: <u>Self</u>
	Address: _____
Section: _____ Township: _____ Range: _____	Phone: _____
PLEASE FILL IN: I <u>Brandon Peters</u> , propose to start construction of the drain on or before <u>April 1, 2020</u> , and will be completed on or before <u>Nov 30, 2021</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No      [ ] I don't know If yes, describe such plan: _____	

*Ami Guts* 3/9/20 SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

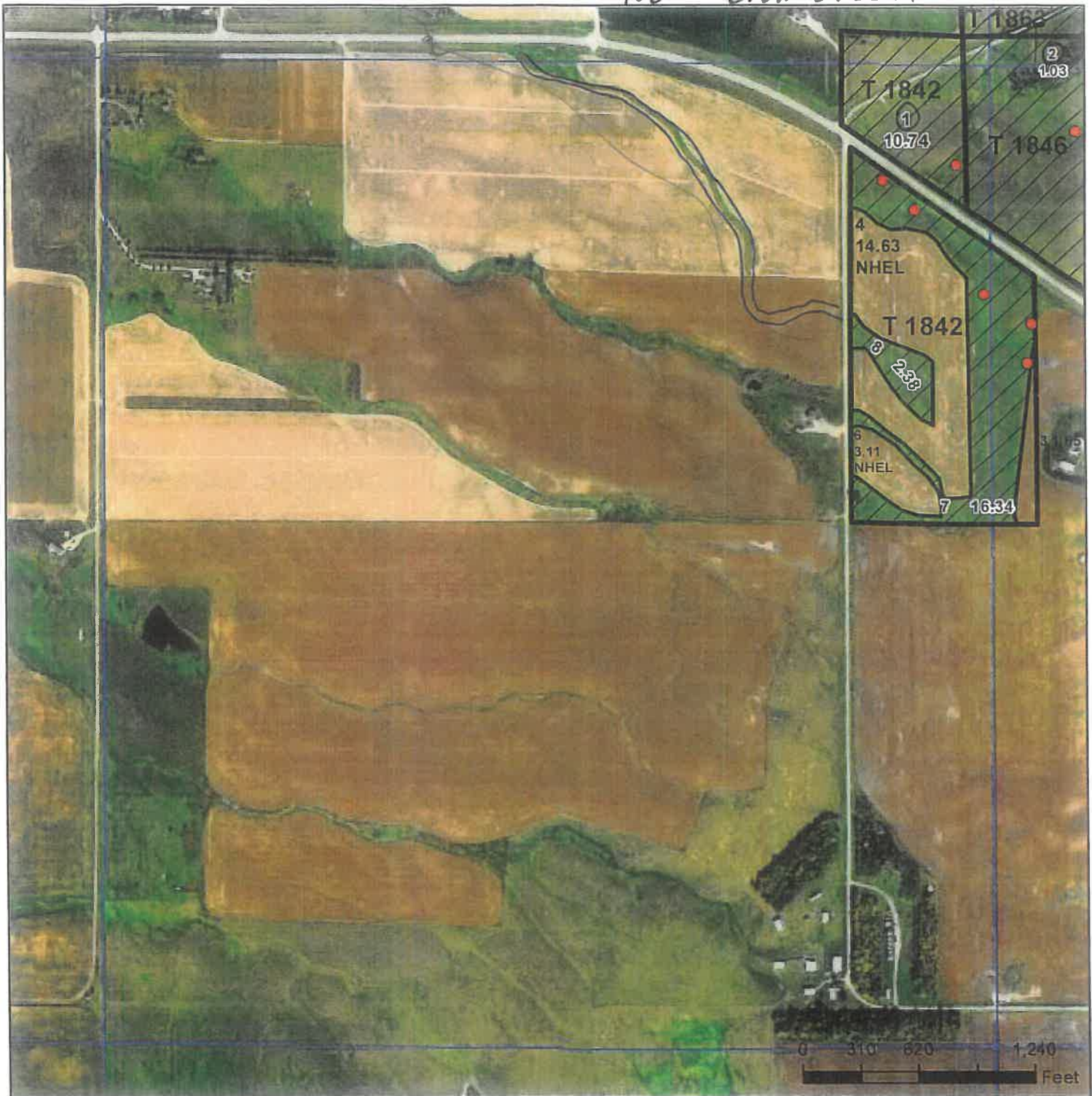
Owner's Signature *Stouffer Gads* Date *3/9/20*

Applicant's Signature *[Signature]* Date *3/5/2020*

Drainage Administrator Signature *[Signature]* Date *3-10-2020*

*Stock Dam*

*100% Crow Creek*



- Common Land Unit**
- Rangeland
  - Tract Boundary
  - PLSS
  - Cropland

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



2015 Program Year

Map Created March 31, 2015

**Farm 1199**

**30-127N-56W**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



# Certified Wetland Determination

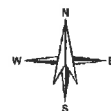
Field Office: Britton FO  
Certified By: Jesse Brooks  
Legal Desc: 30-127N-56W

Agency: USDA-NRCS  
Certified Date: 3/3/20  
Tract: 3870



## Marshall County

1:9,000 1 inch = 750 feet





# Certified Wetland Determination

Field Office: Britton FO  
Certified By: Jesse Brooks  
Legal Desc: 30-127N-56W

Agency: USDA-NRCS  
Certified Date: 3/3/20  
Tract: 1841



## Marshall County

1:9,000 1 inch = 750 feet

