

**Unapproved  
MARSHALL COUNTY COMMISSION MEETING  
Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on October 20, 2020 at the Marshall County Courthouse. Members present were Medhaug, Schuller, Luttrell, Jones and Knebel. Commissioner Medhaug presided. The meeting was open to the public and was offered via Zoom on computer and conference call. The chairman called the meeting to order and the Pledge of Allegiance was recited by everyone in attendance. Amy Dirkes, Shelby Thompson, Josh Muckenhirn, Kevin Hildebrandt and Sandy Dinger were present for portions of the meeting via zoom.

**AGENDA:**

Knebel moved, Schuller seconded to approve the agenda for October 20, 2020. All members voted aye.

**MINUTES:**

Jones moved, Luttrell seconded to approve the minutes for October 6, 2020. All members voted aye.

**CLAIMS:**

Jones moved, Knebel seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: October 15, 2020: Commissioners 1403.90; Auditor 3162.03; Treasurer 4485.75; States Attorney 1459.68; Courthouse 1281.40; Director 3865.75; Register 2982.26; VSO 670.02; Community Building 636.84; Sheriff 19538.64; Jail 4656.86; Welfare 467.61; Nurse 480.00; Extension 720.00; Zoning 1640.15; Highway 14163.02; E911 2557.24; Emergency Management 527.34; EMPLOYER FICA & MEDICARE: First Savings Bank 7315.14  
EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 3824.98

A & B BUSINESS INC SOLUTIO	298.29
AMERIPRIDE SERVICES INC	12.10
APPLIED CONCEPTS, INC.	2,285.00
BRITTON JOURNAL	90.00
BUHLS VALET DRYCLEANERS	40.00
BUTLER MACHINERY CO	18,500.00
CENTURY LINK	281.53
CREDIT COLLECTIONS BUREAU	99.08
DAVID HUNTER	330.05
DC TREE SERVICE LLC	10,500.00
ELECTION SYSTEMS & SOFTWAR	4,932.50
FULL CIRCLE AG	72.37
GROBES GROCERY & HARDWARE	122.67
HODGES BADGE COMPANY, INC.	59.00
HOLLAND BROS OIL COMPANY	802.67
HOLLAND NAPA AUTO PARTS	266.65
I & S GROUP, INC.	10,018.00

JASON DEVINE	120.00
JENSEN FEED & GRAIN	2,092.48
JOHN DEERE FINANCIAL	877.28
LAKE REGION ELECTRIC	222.85
LARISSA HEITMANN	50.82
LYNDA LUTTRELL	13.80
MARC	369.85
MARCO INC	114.81
MARCO TECHNOLOGIES LLC	22.47
MARSHALL & SWIFT/BOECKH LL	1,899.95
MARSHALL COUNTY HEALTHCARE	73.39
MARSHALL COUNTY PRAYER ROC	1,000.00
MCLEODS PRINTING	298.90
MEYER HARDWARE HANK	22.96
MICROFILM IMAGING SYSTEMS	80.00
MUSKRAT FARM SUPPLY INC	1,550.00
NATIONAL 4-H COUNCIL	454.31
NORTHSIDE IMP LLC	587.28
OTTER TAIL POWER COMPANY	171.68
QUILL CORPORATION	226.50
RAMKOTA INN	221.25
SANFORD	2,332.00
SCOTT'S LUMBER	146.30
SD PUBLIC HEALTH LABORATOR	160.00
SOUTHSIDE EQUIPMENT	84.00
TRUENORTH STEEL	15,931.74
ULTIMATE HEALTH CHIROPRACT	37.50
VENTURE COMMUNICATIONS	2,142.84

**PUBLIC COMMENT:**

No one was present to make public comment.

**ZONING:**

Erin Collins-Miles, Zoning Director met with the board to discuss Zoning business. Amy Dirkes was present via Zoom to request a 23-foot variance to the 30-foot road Right of Way line setback. A letter of objection from James Meyers was read by Collins-Miles. Collins-Miles discussed the concerns with Meyers, to which he stated he would only be concerned about the neighbors moving a new home in, but recanted his concerns for property line and road right-of-way setbacks. Schuller moved, Luttrell seconded to approve the variance as requested. All members voted aye.

Collins Miles presented a variance application for a 4-foot variance to the 30-foot road Right of Way line setback for Jason Teveldal. No written objections were received. Luttrell moved, Jones seconded to approve the variance as requested. All members voted aye.

Collins-Miles presented a variance application for Justin Monson for a 2-foot variance to the 7-foot property line setback, another 2-foot variance to the 7-foot property line setback and a 7-foot variance to the 50-foot high water setback. No written objections were received. Luttrell moved, Schuller seconded to approve the variances as requested. All members voted aye.

Schuller moved, Luttrell seconded to approve the following plat: Plat of Lots 10 & 11 Jensen's East of the Road Subdivision in the NE1/4NE1/4, NW1/4NE1/4 (except that part lying West of Marshall County #5), SE1/4NE1/4, NE1/4SE1/4, SW1/4NE1/4(Except that part lying West of Marshall County #5), and a piece of land in NW1/4SE1/4 (more particularly described as the part lying on the East side of Marshall County Highway #5) of Section 22, T125N, R56W of the 5<sup>th</sup> P.M., Marshall County, South Dakota. All members voted aye.

Jones moved, Knebel seconded to approve building permit for the following applicants: Amy Dirkes, Jason Teveldal, Justin Monson, Vikor. All members voted aye.

#### **HIGHWAY:**

Sandy Dinger, Highway Secretary met with the board via Zoom to discuss Highway Department business. Dinger presented the September Highway budget report. The board set November 5, 2020 to open annual bids for propane.

#### **FUEL QUOTES:**

Sandy Dinger received the following quotes for #1 diesel for the Britton shop: Eden Oil \$1.80. No other quotes were available at the time fuel delivery was needed. Diesel fuel was delivered to the Britton shop by Eden Oil.

#### **COURTHOUSE:**

Josh Muckenhirn and Kevin Hildebrandt, ISG, Inc. met with the board via zoom to present a draft of the Courthouse building assessment. The full draft assessment can be viewed on the Marshall County website at

[http://marshall.sdcounties.org/files/2020/10/DRAFT\\_2020-10-28\\_marshallCountyCourthouse\\_facilityAssessment\\_ISG\\_lowRes.pdf](http://marshall.sdcounties.org/files/2020/10/DRAFT_2020-10-28_marshallCountyCourthouse_facilityAssessment_ISG_lowRes.pdf) or in the Auditor's office during regular business hours.

Various changes and additions were discussed. Muckenhirn will make these changes and present a final draft of the assessment to the board.

#### **WELFARE:**

Linda Haaland, Welfare Director met with the board to present a welfare claim. Luttrell moved, Knebel seconded to deny the welfare claim pursuant to SDCL 28-13-27(6)(c) and 28-13-27(6)(d). All members voted aye.

#### **VETERAN'S SERVICE OFFICER:**

Dave Daberkow, VSO met with the board to give a quarterly report.

#### **ADJOURN:**

Knebel moved, Jones seconded to adjourn. All members voted aye.

**ATTEST:**

\_\_\_\_\_  
Doug Medhaug, Chairman

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Megan Biel, Auditor

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